## STUDENT HEALTH ADVISORY MEETING AGENDA

## April 6, 2022 @ 5 p.m.

## Alpine Middle School Library

- II. Old Business
  - a. Recruiting New Members
  - b. Officers for 2022-2023 school year
  - c. Spring Festival
- III. New Business
  - a. Wellness Policy Assessment Tool
  - b. Sex Education, 7-8<sup>th</sup> grade and 9-12<sup>th</sup> grade
  - c. Community project for 2022-2023 school year
- IV. Next meeting date and time
- V. Adjourn